

Annexure – I

Rule of Reservation for Admission prescribed by Government of Telangana as per the Presidential Order 1974

Seats will be reserved, to the following categories in Admissions to Professional Courses:

I) Reservation in State-wide Universities (as per Presidential Order 371 Article D in consonance to Section 95 of the A.P. Reorganization Act, 2014 (Lr. No: 1959/TE/A2/2015-2, dated 29-04-2015):

The admissions to 85% of the total available seats shall be reserved for the Local Candidates (Osmania University area, TS) and the remaining 15% of the seats shall be un-reserved (these seats can be filled with both States Telangana and Andhra Pradesh students based on merit) as specified in the Presidential Order 371 Article D in consonance to Section 95 of the A.P. Reorganization Act, 2014.

A) Local Areas Means:

The part of the State comprising the districts of Adilabad, Bhadrachalam, Kothagudem, Hyderabad, Jagtial, Jangaon, Jayashankar Bhoopalpally, Jogulamba Gadwal, Kamareddy, Karimnagar, Khammam, Komaram Bheem Asifabad, Mahabubabad, Mahbubnagar, Mancherla, Medak, Medchal, Nagarkurnool, Nalgonda, Narayanpet, Nirmal, Nizamabad, Peddapalli, Rajanna Sircilla, Ranga Reddy, Sangareddy, Siddipet, Suryapet, Vikarabad, Wanaparthy, Warangal (Rural), Warangal (Urban), Yadadri Bhuvanagiri shall be regarded as the Local Area for the purpose of admission to the Osmania University, the Kakatiya University, Telangana University, Mahatma Gandhi University, Palamuru University and to any other educational institutions (other than a state-wide university or state-wide educational institution) which is subject to the control of the State Government and situated in that part.

B) Local Candidate means:

1. A candidate for admission shall be regarded as a **Local Candidate** in relation to a local area (Osmania University Area, Telangana State).
 - 1.1 If he/she has studied in an educational Institution or educational institutions in such local area for a period of not less than four consecutive academic years ending with the academic year in which he/she appeared or first appeared in the relevant qualifying examination, as the case may be, (*see Annexure - II*) **or**
Where, during the whole or any part of the four consecutive academic years ending with the academic year in which he/she appeared or, as the case may be, first appeared for the relevant qualifying examination, he/she has not studied in any educational Institutions, if he/she has resided in that local area for a period of not less than four years immediately preceding the date of commencement of the relevant qualifying examination in which he/she appeared or first appeared, as the case may be (*see Annexure – III*).
2. A candidate for admission to the Course who is not regarded as local candidate under clause (A) above, in relation to any local area shall,-

- 2.1 If he/she has studied in educational Institutions in the State for a period of not less than seven consecutive academic years ending with the academic year in which he/she appeared or first appeared for the relevant qualifying examination, as the case may be, be regarded as a local candidate in relation to,-
 - i) Such local area where he/she has studied for the maximum period out of said period of seven years, **or**
 - ii) Where the period of his/her study in two or more local areas is equal, such local area, where he/she has studied last in such equal periods. (*see Annexure – II*)
- 2.2 If, during the whole or any part of seven consecutive academic years ending with the academic year in which he/she appeared or first appeared for the relevant qualifying examination, as the case may be, he/she has not studied in the educational institutions in any local area, but has resided in the state during the whole of the said period of seven years, be regarded as a local candidate in relation to,-
 - i) Such local area where he/she has resided for the maximum period out of the said period of seven years, **or**
 - ii) Where the period of his/her residences in two or more local areas are equal, such local area where he/she has resided last in such equal periods. (*see Annexure – III*)

(C). The Non-Local Candidate means

1. Candidates coming under any of the categories given below and not satisfying the conditions mentioned in 1 or 2 above are treated as **Non-Local to Osmania University Area**
 - a) Candidates who have resided in Telangana and Andhra Pradesh States for a total period of 10 years excluding periods of study outside in Telangana and Andhra Pradesh States (*see Annexure – IV*) **or**
 - b) Candidate's either of whose parents have resided in Telangana and Andhra Pradesh States for a total period of ten years excluding the period of employment outside in Telangana and Andhra Pradesh States (*see Annexure – IV*) **or**
 - c) Candidates who are children of parents who are in the employment of in Telangana and Andhra Pradesh States or Central Government, Public Sector Corporations, Local Bodies, Universities and other similar quasi-public institutions, within the state, at the time of submitting the application (*see Annexure – IV*) **or**
 - d) Candidates who are spouses of those in the employment of the state or Central Government, Public Corporations, Local Bodies, Universities and Educational Institutions recognized by the Government or University OR other competent authority and similar quasi Government Institutions within in Telangana and Andhra Pradesh States, at the time of submitting the application (*see Annexure – IV*).
2. If a local candidate in respect of a local area is not available to fill any seat reserved or allocated in favour of a local candidate in respect of that local area, such seat shall be filled if it had not been reserved.
3. Candidates who claim reservation under any of the categories mentioned above shall enclose copies of relevant certificates.

NOTE: For details, see the Andhra Pradesh Educational Institutions (Regulations of Admission) Order, 1974 as subsequently amended (G.O.No.646. dated 10.7.1979).

II) Reservation for SC/ST/BC Communities:

(See Annexure – V)

- a) 15% of seats shall be reserved for the candidates belonging to scheduled Castes. 10% of seats shall be reserved for the candidates belonging to the scheduled Tribes (GO Ms 33). The seats reserved for scheduled Tribes shall be made available to scheduled Castes and Vice versa, if qualified candidates are not available in the category. If qualified candidate belonging to Scheduled Castes and Scheduled Tribes communities are not available the left over seats reserved for them shall be treated as unreserved seats and shall be filled by candidates of General Pool.
- b) 29% of seats shall be reserved for the candidates belonging to the Backward Classes and shall be allocated among the following groups of Backward Classes as shown below:

GROUP 'A'----- 7%,

GROUP 'B' ----- 10%,

GROUP 'C' ----- 1%,

GROUP 'D' ----- 7% and

GROUP 'E' ----- 4%

If qualified candidates belonging to Backward Class of a particular group are not available, the leftover seats can be adjusted for the candidates of next group. If qualified candidates belonging to Backward Classes are not available to fill up the 29% seats reserved for them, the left over seats shall be treated as unreserved and shall be filled up with candidates of General Pool.

No candidates seeking reservation for admission under above categories be allowed to participate, in the Counseling for admission unless he/she produces the integrated Community Certificate prescribed by the Govt. and issued by the Revenue Authorities in the Government (vide G.O. MS. No: 58, Social Welfare (J), Dept., Dated: 12-5-1997)

III) Reservation of seats for women:

A (horizontal) reservation of 33 (1/3 %) of seats in favor of women candidates in each category (OC/SC/ST/BC/Special Categories) shall be followed.

The above reservation shall not be applicable if women candidates selected on merit in each category exceed 33 (1/3%). If sufficient women candidates are not available in the respective categories those seats shall be diverted to the men candidates of the same category.

IV) Reservation for Special Categories:

(See Annexure –VI, VII & VIII)

- a) Seats shall also be reserved for the following categories, to the extent indicated against them,
 - i) Physically Handicapped (**PH**) – there shall be 3% (three percent) horizontal reservation in each category (OC, BC, SC, ST) for Visually handicapped/ hearing impaired/ Orthopedically Handicapped (each 1%) (One percent).
 - ii) Children of Armed Forces Personnel (**CAP**) -2% (two percent) for the children of armed persons i.e. Ex-Servicemen, Defense Personnel including the Children of Border Security

Force and the Central Reserve Police Force residing in Telangana for a minimum period of 5 years.

- iii) National Cadet Corps (**NCC**) – 1% (one percent) horizontal reservation for National Cadet Corps candidates.
- iv) Sports and Games (**SP**) – ½% (half percent) horizontal reservation for sports and Games candidates.

If qualified candidates belonging to PH/CAP/NCC/SP/ Categories are not available, the left over seats shall be filled up with candidates of General Pool of the same local area.

Note: The candidates claiming reservation benefits under the above categories shall produce original documents in support of their claim to the Convener of Admissions and he shall be entitled to get them scrutinized/verified and also refer the original document of the candidates claiming reservation for scrutiny and confirmation, to the following authorities.

- (i) PH - Director, Medical & Health Services, Telangana
- (ii) CAP - Director, Sainik Welfare Board, Telangana/A.P.
- (iii) NCC - Director of NCC, Telangana/A P
- (iv) Sports & Games - Vice-Chairman and Managing Director, Sports Authority of Telangana/A.P. (SAAP)

The priorities in respect of the special categories mentioned above shall be in accordance with Government Orders issued from time to time.

Note: *For Formats of Certificates to be produced by the Candidates at the time of counseling, pl. see Annexure II to IX*

Annexure – II

(to be submitted by all applicants)

STUDY CERTIFICATE IN SUPPORT OF LOCAL STATUS

Details of study of the Applicant for the last Seven Years preceding the year of passing the
qualifying examination

(See I.B.1.1 and I.B.2.1 of Annexure – I)

The following are the Schools, Years and Places where I studied from my fourth class to
tenth class

S.No	Class	Year	School	Place	District
1	Tenth				
2	Ninth				
3	Eighth				
4	Seventh				
5	Sixth				
6	Fifth				
7	Fourth				

The above information is true to the best of my knowledge. I will take the responsibility for any
lapse in the above information and forego my seat. I enclosed all the relevant study certificates.

Signature:

Name of the Applicant:

Address:

ANNEXURE-III

RESIDENCE CERTIFICATE IN SUPPORT OF LOCAL STATUS

(See I.B.1.2 and I.B.2.2 of Annexure – I)

1. It is hereby certified that Mr/Kum _____ son/daughter of Sri/Smt _____ a candidate for admission to the RGUKT First Year course, appeared for the first time for the _____ examination (being the minimum qualifying examination for admission to the course mentioned above) in _____ (month) _____ (year).

a. That in the 10 years, immediately preceding the commencement of the aforesaid examination he/she has resided in the following place/places falling within the area in respect of the OU region (studied in Telangana State).

2. The above candidate is, therefore, a local candidate in relation to the area specified in Paragraph 3(1)(2)(3) of the A P Educational Institution (Regulation of Admissions) Order 1974 as amended.

S.No.	Period	Village	Mandal	District
1				
2				
3				
4				
5				
6				
7				

Officer of the Revenue Department
(Issued by the competent authority of Revenue Dept.)

Date:
(OFFICE SEAL)

ANNEXURE-IV

CERTIFICATES IN SUPPORT OF NON-LOCAL STATUS

(A) Certificate to be furnished when the candidate has resided in the state for a period of 10 years

(Read Instructions under (I.C.1.a) of Annexure (I))

This is to certify that Mr./Kum _____ Son/Daughter of Sri./Smt. _____ an applicant for admission to the first year of 6-Year Integrated B. Tech programme (2024-25), is a resident of _____ (Place) in _____ (District) of Telangana / Andhra Pradesh for a total period of 10 years from the year _____ to _____ excluding the periods of study outside the state.

Place:

Date:

Signature of the competent

Authority from Revenue Dept.

Office Seal:

(B) Certificate to be furnished when either of the parents of the candidate has resided in the state for a period of 10 years

(Read Instructions under (I.C.1.b) of Annexure (I) of Instruction Booklet of admission)

This is to certify that Mr/Kum _____ Father/Mother of Sri./Smt. _____ an applicant for admission to the first year of 6-Year Integrated B. Tech programme (2024-25), is a resident of _____ (Place) in _____ (District) of Telangana / Andhra Pradesh for a total period of 10 years from the year _____ to _____ excluding the periods of study outside the state.

Place:

Date:

Signature of the competent

Authority from Revenue Dept.

Office Seal:

(C) Certificate to be furnished when the parent/spouse is an employee of the State or Central Government or Quasi-Government organization.

(Read Instructions under I. C.1.c) and 3 of Annexure (I) of Instruction Booklet of admission)

This is to certify that Sri/Smt _____ Father/Mother/Spouse of Mr/Ms _____ an applicant for admission to the first year of 6-Year Integrated B. Tech programme (2024-25), is presently employed in Telangana /Andhra Pradesh States in the Organization _____ from _____ till to-date. This Organization is a State/Central/Quasi Government Organization in the State of Telangana/AP.

Place:

Date:

Signature of the Issuing Authority

Designation:

Office Seal:

ANNEXURE- V
COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE

REVISED PROFORMA AS PER G.O.Ms.No.58, SOCIAL WELFARE (J) DEPT.DATED 12.05.1997

Serial No.

FORM III

S.C.

District Code:

S.T.

Emblem

Mandal Code:

B.C.

Village Code:

Certificate No.:

COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE
(Integrated Community Certificate)

1. This is to certify that Sri/Smt./Kum _____ Son/Daughter of
Sri./Smt. _____ of _____
Village/Town _____ Mandal _____ Di
strict of the state of Telangana / Andhra Pradesh belongs to _____
Community which is recognized as SC/ST/BC under:

The Constitution (Scheduled Castes) Order, 1950

The Constitution (Scheduled Tribes) Order, 1950

G.O.Ms.No. 1793, Education, dated 25.09.1970 as amended from time to time BCs, SCs,
STs list (Modification) Order 1956, SCs and STs (Amendment) Act, 1976.

2. It is certified that Sri/Smt./Kum. _____ is a native
of _____ District of Telangana / AP.
3. It is certified that the place of birth of Sri/Smt./Kum. _____
Village/Town _____ Mandal _____ Di
strict of Telangana / AP
4. It is certified that the date of birth of Sri/Smt./Kum. _____ is
Day _____ Month _____ Year _____ (in words
_____) as per the declaration given by his/her
father/mother/guardian and as entered in the School records where he/she studied.

Signature:

Date:

(Seal)

Name in Capital letters:

Designation:

Explanatory Note:

- 1) While mentioning the community, the competent Authority must mention the sub-caste (in case of SCs) and Sub-Tribe of Sub-Group (in case of STs) as listed out in the SCs and STs (Amendment) Act, 1976.

ANNEXURE-VI

MEDICAL CERTIFICATE IN RESPECT OF PHYSICALLY HANDICAPED CANDIDATES

Medical Board constituted vide G.O.Ms.No. 109 Women's Development child Welfare and Labour Department, Dt. 15-6-1992 comprises the following.

1. Dr. Reg. No.
2. Dr. Reg. No.
3. Dr. Reg. No.

Certified that we have this.....day of the Yearexamined the applicant whose particulars are given below and that he/she falls within the above definition.

Name of the Candidate :
Father's Name :
Sex :
Photograph (attested) to show if possible

Affix your latest
photograph

Identification Marks:

- 1.
- 2.

Nature of the Disability:
provide details

Tick at relevant from the following and

Visuals Defects

- a) If the vision is from 6/18 and up to 6/60 and anything less than 6/60 shall be considered as an extreme handicap.
- b) Visual activity not exceeding 6/60 or 2/20 (Shellen) in the better eye with correcting lenses.
- c) Limitation of the field of vision sub-tending an angle of 20 degrees or less.
- I) Orthopedically Handicapped:
 - a) Both the upper limbs
 - b) Both the lower limbs

- II) Loss of one eye/upper limb/lower Limb (percentage of disability to be mentioned)
- III) Deaf persons who cannot hear Without the help of hearing aid
- IV) Crippled (Deformed in any part Of the body other than legs and Is disabled)
 - a) Any other particulars to clarify the Nature or extent of disability that the Board might like to point out.
 - b) Whether the candidate can attend Day to day professional work & training.

Signature of the Candidate

Signature of the Members of Board

1.

2.

3.

Seal of Hospital

Note: The Candidate with the following defects are not eligible for admissions into RGUKT: (1) Mentally retarded, (2) Blindness (3) Deaf and Dumb (4) Chronic Heart, Lung, Kidney and liver diseases, (5) Muscular Dystrophy.

Priorities under Physically Handicapped (PH) Category:

The priorities under this category shall be as per G.O.Ms.No. 130 HE (TE-1) Department dated: 6.9.2000.

- I) 3% horizontally for Physically Handicapped in each group i.e. O.Cs, B.Cs, S.Cs. S.Ts in the following cyclic order.
 - i) 1% for visually handicapped.
 - ii) 1% for Hearing impaired.
 - iii) 1% for orthopedically handicapped.

Note 1: The above reservation shall be rotated in cyclic order as follows:

- a) If candidates Visually Handicapped category are not available, the vacancy can be filled up by the candidate in the category of hearing impaired.

- b) In case of the hearing impaired candidates are not available, the vacancy can be filled up by the candidates in the orthopedically handicapped category.*

Note 2:

In case, qualified Physically Handicapped candidates not available for any category among the three categories mentioned above, the unfilled vacancies shall be filled with other candidates on the basis of merit in the respective category. (i.e.) OC/BC/SC/ST.

Note 3:

The candidates with the following defects shall not be eligible for admission into Engineering/Pharmacy courses:

- a) Mentally retarded*
- b) Blindness,*
- c) Deaf and Dumb*
- d) Chronic Heart, Lung, Kidney, Liver diseases,*
- e) Muscular dystrophy*

Form-II
Disability Certificate
(In cases of amputation or complete permanent paralysis of limbs
and in cases of blindness)
(See rule 4)
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE
CERTIFICATE)

Recent PP size Attested
Photograph (Showing
face only) of the person
with disability

Certificate No.

Date:.....

This is to certify that I have carefully examined Shri/Smt/Kum.....
son/wife/ daughter of Shri..... Date of Birth

(DD/ MM/ YY)

Age years, male/female

Registration No. permanent resident of House No.

Ward/Village/Street Post Office.....District
..... State

whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of :

= locomotor disability

= blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is.....

(A) He/ She has% (in figure).percent (in words)
permanent physical impairment/blindness in relation to his/her (part of
body) as per guidelines (to be specified).

2. The applicant has submitted the following document as proof of residence;-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb
impression of the
person in whose
favour disability
certificate is
issued.

Form-III
Disability Certificate
(In case of multiple disabilities)
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)
(See rule 4)

Recent PP size
Attested Photograph
(Showing face only) of
the person with
disability

Certificate No.

Date:

This is to certify that we have carefully
examined Shri/ Smt/Kum..... /son/wife/daughter of Shri
..... Date of Birth..... Age..... years,
male/female.....
(DD) (MM) (YY)

Registration No..... permanent resident of House No.....
Ward/Village/Street..... Post Office
District..... State whose photograph is affixed above, and
are satisfied that:

(A) He/she is a Case of Multiple Disability. His/her extent of permanent physical
impairment/disability has been evaluated as per guidelines (to be specified) for the
disabilities ticked below, and shown against the relevant disability in the table below:

S.No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/ mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

(B) In the light of the above, his /her over all permanent physical impairment as per guidelines (to be specified), is as follows:-

In figures:- percent

In words:- percent

2. This condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

3. Reassessment of disability is:

(i) not necessary,

Or

(ii) is recommended/ after years.months, and therefore this certificate shall be valid till

(DD) (MM) (YY)

@ e.g. Left/Right/both arms/legs

Single eye/both eyes

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

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Name and seal of Member

Name and seal of Member

Name and seal of the
Chairperson

Signature/Thumb
impression of the
person in whose
favour disability
certificate is
issued.

Form-IV
Disability Certificate
(In cases other than those mentioned in Forms II and III)
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)
(See rule 4)

Recent PP size
Attested
Photograph
(Showing face
only) of the person
with disability

Certificate No.
.....

Date:

This is to certify that I have carefully examined Shri/Smt./Kum
son/wife/daughter of Shri Date of
Birth.....

(DD)

(MM) (YY)

Age years, male/female.....

Registration No. permanent resident of House No..... Ward/Village/Street
..... Post Office District..... State
whose photograph is affixed above, and am satisfied that he/she is a case of
..... disability. His/her extent of percentage physical impairment/disability
has been evaluated as per guidelines (to be specified) and is shown against the relevant
disability in the table below:-

S.No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/ mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/not likely to improve.

3. Reassessment of disability is :
(i) not necessary
Or
(ii) is recommended/ after years..... months, and therefore
this certificate shall be valid till (DD) (MM) (YY)

@ e.g. Left/Right/both arms/legs
e.g. Single eye/both eyes
£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

(Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal))

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.
Note: The principal rules were published in the Gazette of India vide notification number S.O. 908 (E), dated the 31st December, 1996.

ANNEXURE-VII

CERTIFICATE TO BE SUBMITTED BY THE CANDIDATE CLAIMING RESERVATION UNDER CAP CATEGORY.

Proposed Revised Proforma certificate in the case of Children of ex-servicemen, Armed personnel, BSF and CRPF

The Certificate should be signed by (1) Zilla Sainik Welfare Officer of the concerned District in the case of Ex-Servicemen or by (2) the Officer in command of the unit in the case of Serving Armed Forced personnel.

No.

On the strength of the Discharge Certificate/Service particulars of the Ex-servicemen/Serving soldier and the Bonafide Certificate of the student, this is to certify that

Sri/Kum. _____ is the Son/Daughter of an Ex-serviceman _____ No. _____

Rank _____ Name _____

_____ Corps _____ who

has served in the Indian Army/Navy/Air Force in erstwhile Hyderabad State Forces, with effect from _____ to _____ and was discharged on account of

_____ with _____ character (total regular service on the date of discharge _____ years) He belongs to the following CAP category as

per G.O.Msc.No.192 Dated 26-8-1993 of Education (EC-2) Department.

- 1) Children of Armed Forced personnel killed in action.
- 2) Children of Armed Forced personnel disabled in action and invalidated out from service on medical grounds.
- 3) Children of Armed Forced personnel who are in receipt of Gallantry Award (Mention the name of Award _____)
- 4) Children of all other categories of eligible Ex-Servicemen.

His identity Card No. is A.P. _____ issued on _____

at Zilla Sainik Welfare Office _____ He is resident of

_____ village _____ Post _____ Mandal

_____ District _____ State.

The certificate is issued for the purpose of availing the benefits to the children/dependents of Ex-servicemen for admission to first year of the 6 years Integrated Engineering programme in RGUKT, against the seats reserved for Children of Armed Forces personnel category.

Date:

Place:

Signature

Name and Designation of the Officer

Seal of Issuing Authority.

Note:

The Children of Ex-Servicemen are directed to bring the following original certificates at the time of spot admissions/counselling.

1. Original Discharge Certificate of his/her parent.
2. Original Identity Card of his/her parent issued by Zilla Sainik Welfare Officer or Concerned district.
3. Original Pension Book of his/her Parent, if pensioner.
4. Residential Certificate of the parent of the Candidate issued by Mandal Revenue Officer.
5. Certificates of Gallantry Award Gazette Notification, Copies of Part – II Order and relevant Documents if claims under priority-I, priority-II and priority-III.
6. Children of Armed Forces Personnel Certificates issued by Zilla Sainik Welfare Officer.

The Children of serving Soldiers are directed to bring the following original Certificates at the time of spot admissions/Counselling.

1. Original Identity Card of his/her parent issued by competent authority.
2. Original Pay Book/Pay Slips of his/her parent.
3. Residential Certificate of the Parent of the Candidates issued by Mandal Revenue Officer.
4. Certificates of Gallantry Award, Gazette Notification, Copies of Part-II Order and other relevant documents if claims under Priority-I, priority-II and priority-III.
5. Children of Armed Forces Personnel Certificates issued by Commanding Officer.

In the event of to produce the above documents in original failure, his/her application under Children of Armed Forces Personnel (CAP) category will not be considered for admission into respective courses.

Priorities under Children of Armed Personnel etc., (CAP) Category:

The Priorities under this category are as follows:

Priority No. 1:

Children of Armed personnel, BSF personnel and CRPF personnel killed in action and of Telangana police personnel killed in extremist violence.

Priority No. 2:

Children of Armed Forces personnel, BSF personnel, CRPF personnel and Telangana police personnel disabled in action and in extremist violence respectively and invalidated out from service on medical grounds.

Priority No. 3:

Children of Armed Forces personnel, BSF personnel and CRPF personnel who have received the Gallantry Awards.

The following Gallantry awarded will be considered in the order of merit.

(a) Armed Forces personnel:

1. Param Vir Chakra
2. Ashoka Chakra
3. Sarvotham Yudha Seva Medal
4. Mahavir Chakra
5. Kirti Chakra
6. Uthama Yudha
7. Vir Chakra
8. Shaurya Chakra
9. Yuddha Seva Medal
10. Sena Medal or Navsena Medal or Vayu Sena Medal
11. Mention in Dispatches

(b) Gallantry Awards for CRPF/BSF Personnel:

1. President's Police and Fire Service Medal for Gallantry
2. President's Police Medal for Gallantry
3. Police Medal for Gallantry.

Priority No. 4:

Children of other Ex-servicemen/Service men/BSF personnel and CRPF personnel. The order of priority and merit is governed by G.O.Ms.No. 192, Edn. (EC-2) Dept. dated 26-08-93 as amended by G.O.Ms.370, Edn. (EC-2) Dept., dt. 18-10-1994 and G.O.Ms.No. 55 H.E (EC.2) Dept. dated 08-07-2009.

ANNEXURE-VIII
Priorities for NCC and Sports and Games

A. National Cadet Corps (NCC) Category: (The Priorities are as per GO.Ms.No. 21 H.E. (TE-1) DEPT. DT: 13-05-2002.).

Priority – I:

NCC Cadets participating at International Level for Youth Exchange programme. ('A' certificate holders)

Priority-II:

NCC Cadets participating at national Level ('A' certificate holders) in the following order of priority:

- a) Republic Day camp at New Delhi
- b) All India Thal Sainik Camp/Navy Sainik Camp/Vayu Sainik camp for Republic Day banner competition.
- c) National Integration camp at Andaman & Nicobar Islands.
- d) Participants of Para Jumps/Skydiving/Mountaineering at national level/medal winners at National level shooting completion with national Rifle. Association/Award winners in N.C.C. Games at National level.

Priority–III:

The Priority in descending order will be as follows:

- a) Participants at Republic parade at State Level.
- b) Participants at Independence Day at State level.
- c) 'A' certificate holders.

Note:

- 1) Only the candidates who attained 'A' certificate prior to appearing in the qualifying examination are eligible under N.C.C quota.
- 2) The N.C.C. Directorate, Telangana /A P shall be responsible to draw a merit list in respect of N.C.C. Cadets seeking admission under N.C.C. Quota for all categories.
- 3) In case of tie, tenth class merit will be the deciding factor.
- 4) Only N.C.C. Certificates issued by N.C.C. authorities shall be valid.

B. Sports and Games: The applicant must have got certificate at the Inter-District or above level. Selection on the basis of merit in sports/games. In case of tie, tenth class merit will be the deciding factor. Priorities as per the Government Rules in force.

Note: Reservations under Sports & Games will be considered as per the provisions of G.OMs. No. 2, Youth Advancement, Tourism & Culture (Sports) Dept., Dated: 22-09-2020

**GOVERNMENT OF TELANGANA
ABSTRACT**

YAT&C (Sports) Department – Guidelines for admission into professional courses like Engineering, Agricultural etc., under Sports Quota - Orders - Issued.

YOUTH ADVANCEMENT, TOURISM & CULTURE (SPORTS) DEPARTMENT

G.O.Ms.No. 02

Dated:22-09-2020

Read the following:

1. G.O.Ms.No.254, Health & Family Welfare (E-1) Department, dated:28.04.1993.
2. G.O.Ms.No.103, Higher Education (EC.2) Dept., dated:15.07.2000.
3. G.O.Ms.No.131, Higher Education (EC.2) Dept., dated:06.09.2000.
4. G.O.Ms.No.27, YAT&C (Sports) Department, dated:04.06.2005.
5. G.O.Ms.No.31, YAT&C(Sports) Department, dated:29.06.2005.
6. G.O.Ms.No.20, YAT&C(Sports) Department, dated:03.05.2006
7. G.O.Ms.No.10, YAT&C(Sports) Department, dated:15.07.2008
8. G.O.Ms.No.11, YAT&C(Sports) Department, dated:15.07.2008
9. G.O.Ms.No.20, YAT&C(Sports) Department, dated:24.08.2009
10. G.O.Ms.No.8, YAT&C (Sports) Department, dated:30.06.2015.
11. GO.Rt.No.334, YAT&C(Sports) Department, dated:19.05.2018.
12. G.O.Ms.No.7, YAT&C(Sports) Department, dated:21.06.2018.
13. Orders of the Hon'ble High Court in W.P.No.22700 of 2018 and CC No. 1101 of 2019 filed by Thalla Shriya, and (4) others.
14. G.O.Rt.No.378, YAT&C (Sports) Department, dated: 28.09.2019.
15. Report of the Committee of Senior Officers constituted vide G.O.Rt.No.378, YAT&C (Sports) Department to formulate the Guidelines for considering the reservations for admission into professional courses under Sports Quota.

ORDER:

In the G.Os 1st to 12th read above, Government have issued orders recognizing the sports disciplines and the priority of achievements to be followed and considered for eligibility for seeking admissions into various professional courses in the state.

2. In pursuance of the orders of the Hon'ble High Court in W.P. No. 22700 of 2018 vide reference 13th cited and after careful examination, Government have constituted a Committee under the Chairmanship of VC & MD, SATS vide reference 14th cited above to make suitable recommendations for evolving a sound criteria for admissions into professional courses under Sports Quota.

3. In the reference 15th read above, the above said Committee has submitted its report to the Government duly studying the guidelines issued in G.O.Ms. No.7 and the directions of the Hon'ble High Court in W.P. No.22700 of 2018 for implementation of sports quota for admission into professional courses.

4. The Government, after careful examination of the Committee recommendations and **in supersession of all earlier G.Os.** in the references cited, has decided to continue the Sports Quota with the existing **0.5%** (1/2 percent) reservation **IN ALL THE PROFESSIONAL COURSES EXCEPT MBBS & BDS**, i.e., Engineering, Agricultural, IIIT, B-Pharmacy, ICET, ECET , B-Arch, MBA, EDCET, PECET, LAW CET, DIET CET, POLY CET, ITI by implementing the quota in the following 31 (Thirty One) Sports Disciplines:

Sl.No	Sports Discipline
1	ARCHERY
2	ATHLETICS
3	BADMINTON
4	BALL BADMINTON
5	BASKETBALL
6	BOXING
7	CANOEING & KAYAKING
8	CHESS
9	CRICKET
10	CYCLING
11	FENCING
12	FOOTBALL
13	GYMNASTICS
14	HANDBALL
15	HOCKEY
16	JUDO
17	KABADDI
18	KHO-KHO
19	ROLLER SKATING
20	ROWING
21	SAILING/YATCHING
22	SHOOTING
23	SOFTBALL
24	SWIMMING
25	TABLE TENNIS
26	TAEKWONDO
27	TENNIS
28	VOLLEYBAL
29	WEIGHTLIFTING
30	WRESTLING
31	YOGA

5. GUIDELINES:

The following guidelines are to be followed for implementation of Sports Quota:

- a) Priorities shall be accorded to the candidates basing on their best performance of last 5 years verifying the genuineness of certificates (from the age of 10 years to 19 years only) for according priority to under graduate courses and Date of Birth shall be tallied proportionately to the category of age group vis-à-vis the concerned sport. The date of birth certificate issued by the SSC board/Similar Boards of Central/State Governments only shall be entertained as proof of age.
- b) The candidates shall necessarily possess the minimum pass mark for such entrance test i.e. eligibility test under sports quota to claim the admissions, basing on the level of Highest achievement.
- c) Representation/Participation in any Game/Sport by a candidate after passing the qualifying examination shall not be considered.
- d) Sports Achievements certificate at higher level shall be considered only when it is supported by the lower level competitions to the satisfaction of Scrutiny Committee in terms of same level lower official tournaments/bodies etc.,
- e) Participation in Open Tournaments/Invitation Tournaments/un authorized meets i.e. which are not mentioned in this G.O. will not be considered.
- f) Any International achievement/participation may be considered, when only such certificate was issued by the Competent Authority who had conducted the event.

6. PRIORITIES

The Priorities accorded are described below:

Priority wise Sl.No.	Particulars of Tournaments/Championships	Achievement	Individual Games/ Events	Team Games /Events
1	OLYMPICS	GOLD	1	2
		SILVER	3	4
		BRONZE	5	6
		PARTICIPATION	7	8
2	ASIAN GAMES	GOLD	9	10
		SILVER	11	12
		BRONZE	13	14
		PARTICIPATION	15	16

3	COMMON WEALTH GAMES	GOLD	17	18
		SILVER	19	20
		BRONZE	21	22
		PARTICIPATION	23	24
4	WORLD CHAMPIONSHIP/ WORLD CUP (Only Every 4 yrs)	GOLD	25	26
		SILVER	27	28
		BRONZE	29	30
		PARTICIPATION	31	32
5	ASIAN CHAMPIONSHIP (Every 2/4 yrs.)	GOLD	33	34
		SILVER	35	36
		BRONZE	37	38
		PARTICIPATION	39	40
6	JUNIOR/YOUTH WORLD CHAMPIONSHIP/ CUP/ YOUTH OLYMPICS (Every 2/4 yrs.)	GOLD	41	42
		SILVER	43	44
		BRONZE	45	46
		PARTICIPATION	47	48
7	WORLD UNIVERSITIES CHAMPIONSHIPS	GOLD	49	50
		SILVER	51	52
		BRONZE	53	54
		PARTICIPATION	55	56
8	JUNIOR/YOUTH ASIAN CHAMPIONSHIP/ CUP/ASIAN GAMES (Every 2/4 yrs.)	GOLD	57	58
		SILVER	59	60
		BRONZE	61	62
		PARTICIPATION	63	64
9	WORLD SCHOOL GAMES CHAMPIONSHIPS	GOLD	65	66
		SILVER	67	68
		BRONZE	69	70
		PARTICIPATION	71	72
10	JUNIOR & YOUTH COMMON WEALTH CHAMPIONSHIP/GAMES (Every 2/4 yrs.)	GOLD	73	74
		SILVER	75	76
		BRONZE	77	78
		PARTICIPATION	79	80
11	ASIAN SCHOOL GAMES /CHAMPIONSHIP	GOLD	81	82
		SILVER	83	84
		BRONZE	85	86
		PARTICIPATION	87	88

12	SOUTH ASIAN GAMES/ CHAMPIONSHIPS	GOLD	89	90
		SILVER	91	92
		BRONZE	93	94
		PARTICIPATION	95	96
13	JUNIOR/YOUTH SOUTH ASIAN CHAMPIONSHIP (Every 2/4 yrs.)	GOLD	97	98
		SILVER	99	100
		BRONZE	101	102
		PARTICIPATION	103	104
14	NATIONAL GAMES/ NATIONAL CHAMPIONSHIP/ ALL INDIA INTER ZONAL (minimum 8 teams)	GOLD	105	106
		SILVER	107	108
		BRONZE	109	110
		PARTICIPATION	111	112
15	ALL INDIA INTER UNIVERSITIES/ ALL INDIA INTER ZONAL UNIVERSITIES	GOLD	113	114
		SILVER	115	116
		BRONZE	117	118
		PARTICIPATION	119	120
16	NATIONAL SCHOOL GAMES (U- 17 & U-19) /JUNIOR. NATIONALS CHAMPIONSHIPS/ INTER ZONAL CHAMPIONSHIPS (Minimum of 8 teams)	GOLD	121	122
		SILVER	123	124
		BRONZE	125	126
		PARTICIPATION	127	128
17	SOUTH ZONE CHAMPIONSHIP	GOLD	129	130
		SILVER	131	132
		BRONZE	133	134
		PARTICIPATION	135	136
18	JUNIOR SOUTH ZONE CHAMPIONSHIP	GOLD	137	138
		SILVER	139	140
		BRONZE	141	142
		PARTICIPATION	143	144
19	NATIONAL SCHOOL GAMES (U-14) SUB JUNIOR /KHELO INDIA/PYKKA/RURAL/WOMEN NATIONALS	GOLD	145	146
		SILVER	147	148
		BRONZE	149	150
		PARTICIPATION	151	152
20	SOUTH ZONE INTER UNIVERSITIES	GOLD	153	154
		SILVER	155	156
		BRONZE	157	158

21	SUB JUNIOR SOUTH ZONE CHAMPIONSHIPS	GOLD	159	160
		SILVER	161	162
		BRONZE	163	164
22	STATE LEVEL CHAMPIONSHIPS Seniors	GOLD	165	166
		SILVER	167	168
		BRONZE	169	170
23	STATE LEVEL CHAMPIONSHIP SCHOOL GAMES/STATE LEVEL CHAMPIONSHIP IN JUNIOR	GOLD	171	172
		SILVER	173	174
		BRONZE	175	176
24	SGF/KHELO INDIA/SUB-JR/ RURAL/PYKKA/WOMEN STATE LEVEL COMPETITIONS AND NATIONAL CBSE/ICSE/KVS/ NAVODAYA	GOLD	177	178
		SILVER	179	180
		BRONZE	181	182
25	INTER COLLEGIATE/INTER ZONAL UNIVERSITY CHAMPIONSHIP WITH IN THE UNIVERSITY/STATE POLYTECHNIC	GOLD	183	184
		SILVER	185	186
		BRONZE	187	188

Note: Each candidate is eligible to claim only One Highest **sports achievement** for the above priority. If candidates secured equal score in sports achievement, the tie can be broken by the concerned admission authority.

7. FORMS TO BE FURNISHED BY THE CANDIDATE FOR CERTIFICATE VERIFICATION:

All the eligible candidates seeking admission under Sports Quota shall submit a copy of his / her sports achievements / testimonials to the concerned convener of admissions within seven (7) clear working days along with the Form - I,II,III & IV duly certified / attested by the concerned State Sports Associations recognized by the SATS which are categorized according to level of the Championships which are essential during the Scrutiny.

FORM-I : For the International Championships (Medal & Participation) issued by the Federation

FORM-II : For Association Nationals competitions (National/South Zone Medals/Participation and State Medals issued by the State Association.

FORM-III: For Universities Championships (Inter collegiate, South Zone University All India/World Inter Universities issued by the Universities)

FORM-IV: For SGF, Central Government schemes, for all remaining Events like World/Asian school games, National/State level /Inter District games issued by the DEO/DYSO/Secy.SGF /SATS official.

8. CERTIFICATES VERIFICATION COMMITTEES:

- a. SCRUTINY COMMITTEE:** The Certificates/Testimonials of achievements submitted by the candidates shall be scrutinized by the Scrutiny Committee, consisting of the following to prepare the Priority List strictly in accordance with the priority system indicated in the above Table.

a)	Vice Chairman & Managing Director, SATS	-	Chairman
b)	Three Technical Officials of SATS, nominated by the VC&MD, SATS	-	Members
c)	Two Technical Officials nominated by the concerned University/Institution i.e. who is conducting the admissions in the particular Course for the year	-	Members

- b. EVALUATION COMMITTEE** The recommendations of the above Scrutiny Committee shall be placed before the Evaluation Committee, consisting of the following, for evaluation and approval.

a)	Principal Secretary to Government YAT&C (S) Department	Chairman
b)	VC&MD, SATS	Convener
c)	Commissioner of Technical Education	Member
d)	Commissioner/Registrar of the concerned University/Institution i.e. who is conducting the Admissions in the particular Course for the year	Member

9. The list of the selected candidates approved by the Evaluation Committee **SHALL BE FINAL** and forwarded to the concerned Universities/Institutions for the admissions under Sports Quota.

10. ACTION TO BE TAKEN FOR FURNISHING OF FALSE CERTIFICATES

Not only the Candidates who submit false certificates shall be liable for criminal action but also his/her parents shall be held responsible. Further the admission obtained with such false certificates shall get cancelled at any point time.

11. In case of false certification or attestation by any concerned state Association, the said Association shall be disqualified for 3 (three) years besides criminal prosecution against the signatory of the false certificate. The said Association shall not be extended any financial support and any facilities by the Sports Authority of Telangana State and State Government during said period of disqualification.

12. The above orders shall come into effect immediately.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

K.S.SREENIVASA RAJU
SECRETARY TO GOVERNMENT

To

The Vice Chairman and Managing Director,
Sports Authority of Telangana State, Hyderabad.
All the Members of the Committee (through VC&MD, SATS).
The Commissioner of Health and Family Welfare, Hyderabad.
The Commissioner of Technical Education, Hyderabad.
The Commissioner of Agriculture, Hyderabad.
The Registrar, Kaloji Health University, Warangal.
The Registrar, Jayashankar Agriculture University, Hyderabad.
The Registrar, JNTU, Hyderabad.
The Registrar, Osmania University, Hyderabad.
The President Olympic Association of Telangana .

Copy to

The PS to Secretary to Chief Minister.
The PS to Hon'ble Minister (YAT&C).
The PS to Chief Secretary.
The PS to Secretary to Government (YAT&C).
The Higher Education Department
The Health Medical & Family Welfare Department.
The Law (E) Department.
SF/SCs.

//FORWARDED::BY ORDER//


SECTION OFFICER

(ANNEXURE TO G.O.Ms.No.02 YAT&C(SPORTS)DEPT.,Dated:22.09.2020)

FORM – 1

(For representing India in an international Competition / Multinational Competition)

NATIONAL FEDERATION/ ASSOCIATION OF _____

Certificate to a meritorious sportsperson for admission in to Professional Courses

Certified that Sri/Smt./Kumari/Master _____
Son/Wife/Daughter of Shri _____ resident of _____

_(complete address)

_____ represented the country in the
game/event of _____ in
_____ Competition/ Tournament held
at _____ from _____
to _____. The position obtained by the individual/team
in the above said Competition/Tournament was _____.

The Certificate is being given on the basis of records available in
the Office of National Federation/ Association of _____

Place _____

Signature _____

Date _____

Name _____

Designation _____

Name of the Federation/ Association

Address _____

Seal _____

- Note:-
- 1) This Certificate will be valid only when signed personally by the Secretary, /President/Treasurer National Federation/ Association.
 - 2) This certificate will be valid only when the related Lower Level Certificate is enclosed.

(ANNEXURE TO G.O.Ms.No.02 YAT&C(SPORTS)DEPT.,Dated:22.09.2020)

FORM – 2

(For representing State in India in a National Competition/State Medals)

STATE ASSOCIATION OF _____

Certificate to a meritorious sportsperson for admission into Professional Courses

Certified that Sri/Smt./Kumari/Master _____
 Son/Wife/Daughter of Shri _____ resident of _____
 _____ (complete address)
 _____ represented the
 State/Dist in the game/event of _____ in
 _____ Competition/ Tournament held
 at _____ from _____
 to _____. The position obtained by the individual/team
 in the above said Competition/Tournament was _____.

The Certificate is being given on the basis of records available in
 the Office of State Association of _____

Place _____

Signature _____

Date _____

Name _____

Designation _____

Name of the State Association

Address _____

Seal _____

- Note:- 1) This Certificate will be valid only when signed personally by
 The Secretary, /President/Treasurer of the State Association
 2) This certificate will be valid only when the related Lower
 Level Certificate is enclosed.

(ANNEXURE TO G.O.Ms.No.02 YAT&C(SPORTS)DEPT.,Dated:22.09.2020)

FORM – 3

(For representing a University from Telangana State in World University, Inter University Competition at National/Zonal/Regional level)

UNIVERSITY OF _____

Certificate to a meritorious sportsperson for admission into Professional Courses

Certified that Sri/Smt./Kumari/Master _____

Son/Wife/Daughter of Shri _____ resident of _____

_____(complete address) _____ represented the

University in the game/event of _____

in _____ Inter-University

Competition/Tournament /South Zone Inter University held at

_____ from _____

to _____. The position obtained by the

individual/team in the above said Competition/Tournament was

_____.

The Certificate is being given on the basis of records available in the Office of Dean of Sports or officer in overall charge of sports in the University of _____

Place _____

Signature _____

Date _____

Name _____

Designation _____

Name of the University _____

Address _____

Seal _____

- Note:- 1) This Certificate will be valid only when signed personally by The Dean/Director or other officer in overall charge of Sports in the concerned University.
2) This certificate will be valid only when the related Lower Level Certificate is enclosed.

(ANNEXURE TO G.O.Ms.No.02 YAT&C(SPORTS)DEPT.,Dated:22.09.2020)

FORM – 4

(For representing State School team in the World/Asian School games, National games for School children, Representation at Regional & State level Medal / for central scheme like PYKKA/KI/ etc.)

**DISTRICT EDUCATIONAL OFFICER _____ Govt. of
TS/DYSO, DSA, _____**

Certificate to a meritorious sportsperson for admission into Professional Courses

Certified that Sri/Smt./Kumari/Master _____
Son/Wife/Daughter of Shri _____ resident of _____
_____(complete address) _____ represented
the State SCHOOL TEAM in the game/event of _____
in _____ National games for
School/Regional level/State level Competition/ Tournament held at _____
from _____ to _____. The
position obtained by the individual/team in the above said
Competition/Tournament was _____.

The Certificate is being given on the basis of records available in the
Office of DEO/DYSO /SATS official / SGF Of _____

Place _____

Signature _____

Date _____

Name _____

Designation _____

Address _____

Seal _____

- Note:- 1) This Certificate will be valid only when signed personally by
The DEO or overall In-charge of Sports/Games for school in
the concerned District/DYSO, DSA. / Secretary SGF/SATS
official.
2) This certificate will be valid only when the related Lower
Level Certificate is enclosed.

ANNEXURE-IX
INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumar _____
son/daughter/wife of _____ permanent
resident of _____, Village/Street
_____ Post Office _____ District _____ in the
State/Union Territory _____ Pin Code _____ whose photograph is
attested below belongs to Economically Weaker Sections, since the gross annual income*
of his/her 'family'*** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year
_____. His/her family does not own or possess any of the following assets*** :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste
which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward
Classes (Central List)

Recent Passport size
attested photograph of
the applicant

Signature with seal of Office
Name
Designation

"Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

"Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.